



YEAR OF  
THE HORSE  
HAPPY NEW YEAR!



# *Mustang Moments*

*Keeping You In the Saddle of School Life*

February 6, 2026

MRS. FOX & MRS. MIEDTKE



== **THANK YOU** ==

FOR SERVING OUR STUDENTS  
AND STAFF SO WELL!

NO SCHOOL

February  
Friday, 13th &  
Monday, 16th

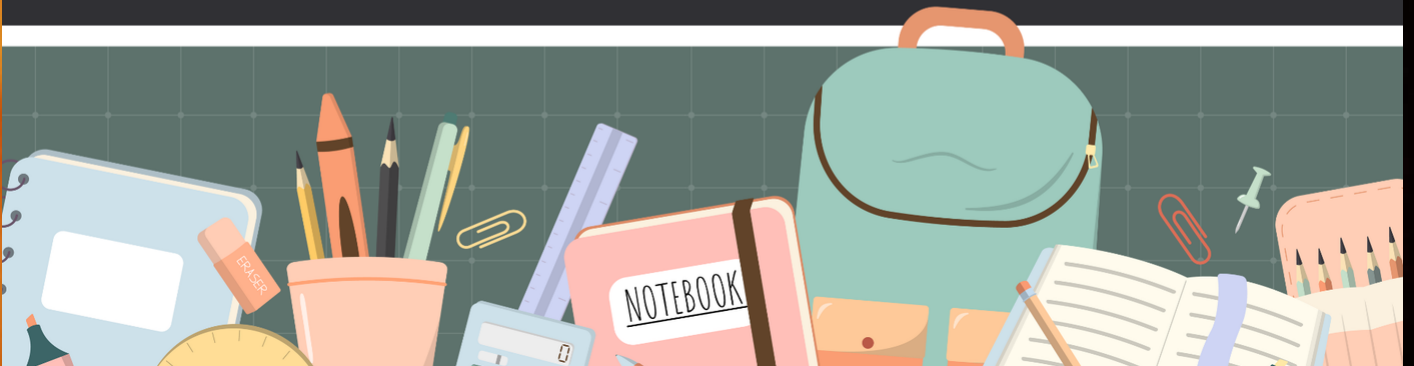
---

---

FIRST SEMESTER  
**PARENT-TEACHER  
CONFERENCES**

FEBRUARY 12TH 4-8PM

Teachers have sent an email to sign up for conferences





## SECOND SEMESTER

**Feed The MCS Teachers & Staff**

# PARENT-TEACHER CONFERENCES

**PTA's Feed the Teacher Sign Up:**

<https://www.signupgenius.com/go/8050F4CA9AC2BABFD0-61899822-lets>



**• Thursday, February 12th: Winging it**



*\*Don't Miss Out on the Chance to Buy Montana City School Spirit Wear  
Available through the MCS Student Council During Conference Nights*



*Scan to  
Volunteer!*

**CONTACT US**

 [montanacitypta@gmail.com](mailto:montanacitypta@gmail.com)  
 Montana City School PTA - New  
 [@montana\\_city\\_school\\_pta](https://www.instagram.com/montana_city_school_pta)

**Click Here to Sign Up!**



# *all* YOU NEED *is* LOVE

...and an application

## TO BECOME A SUB!

**Apply Today!**

FLEXIBLE SCHEDULE ~ NO EXPERIENCE NEEDED ~ WE WILL TRAIN YOU

Interested?? Email Mrs. Sorenson at [csorenson@mtcityschool.net](mailto:csorenson@mtcityschool.net)

---

---

---





# Attendance Procedures

## **MY CHILD IS SICK/OUT FOR THE DAY**

Call/Email Mrs. Price @ 406-442-6779/  
dprice@mtcityschool.net. Email your child's homeroom  
teacher (M.S. TA teacher) for homework.

## **I NEED TO CALL MY CHILD OUT FOR AN APPOINTMENT**

Call/Email Mrs. Price @ 406-442-  
6779/dprice@mtcityschool.net Please call ahead so that  
your child will be ready to go when you come.

\*\* Students **MUST** check out with the nurse if they are not  
feeling well. Please encourage your child to go to the  
nurse instead of texting/calling you. \*\*

# FEBRUARY 2026

Montana City School

Monday	Tuesday	Wednesday	Thursday	Friday
Walking Taco <b>2</b> Refried Beans Corn Peaches Milk/Choc. Milk	Chicken Alfredo <b>3</b> Homemade Roll Broccoli Mixed Fruit Milk/Choc. Milk	Grilled Cheese <b>4</b> Tomato Soup Steamed Peas Mandarin Oranges Milk/Choc. Milk	Pizza Dunkers <b>5</b> Salad Pineapple Milk/Choc. Milk	MINI DAY!! <b>6</b> Mini Hot Dogs Mini Tacos Potato Wedges Salad Bar Milk/Choc. Milk
Hamburger <b>9</b> Fries Green Beans Apricot Cups Milk/Choc. Milk	Meatball Subs <b>10</b> Carrot Sticks Apple Slices Brownie Batter Hummus Milk/Choc. Milk	Chili <b>11</b> Baked Potatoes Steamed Broccoli Peaches Milk/Choc. Milk	Goulash <b>12</b> Garlic Bread Holiday Cookie Corn Grapes Milk/Choc. Milk	 <b>13</b>
 <b>16</b>	Breakfast Sandwich <b>17</b> Hash brown Carrots Blueberries Milk/Choc. Milk	Mac & Cheese <b>18</b> Cheesy Biscuit Green Beans Mixed Fruit Milk/Choc. Milk	Chicken Drumstick <b>19</b> Mashed Potatoes Steamed Peas Peaches Milk/Choc. Milk	Pizza Pocket <b>20</b> Jello Jiggler Salad Bar Milk/Choc. Milk
PB&J or Turkey Chz <b>23</b> Chips Scooby Snacks Steamed Carrots Apples Milk/Choc. Milk	Meatloaf <b>24</b> Homemade Roll Broccoli Cinnamon Apples Milk/Choc. Milk	Corndogs <b>25</b> Potato Wedges Mixed Veggies Peaches Milk/Choc. Milk	Pork Rib Sand. <b>26</b> Chips Green Beans Apricot Cups Milk/Choc. Milk	Super Nachos <b>27</b> Cheese Sauce Salad Bar Milk/Choc. Milk



No School Feb. 13<sup>th</sup> and 16<sup>th</sup>.

We have PB&J or Tuna fish sandwiches as alternative meals every day-Let Mrs. Ledesma know you would like one when you are in line for lunch.  
This School is an equal opportunity provider. Menu is subject to change.

**STUDENT COUNCIL**

# **LIP SUCKERS**

## **\$1.00**

**AFTER SCHOOL, TUESDAY-  
THURSDAY 2/10-2/12**

**\*\*Middle School students will be able to preorder  
suckers and have them delivered to friends!\*\***





**PLEASE NOTE**

The MCS parking lot is a **ONE WAY** lane. There is a dedicated **ENTRANCE** and **EXIT**.

Please refrain from entering or exiting incorrectly.

# Does Your Family Live Out of District?

If you have a student coming to Montana City School in the fall, please fill out the forms below and return it to Mrs. Sorenson [@csorenson@mtcityschool.net](mailto:csorenson@mtcityschool.net) as soon as possible for the board to review.

## Above the Line By Design



**2026.2027 Attendance Agreement.pdf**

[Download](#)

484.1 KB



**3141F 2 Attendance Agreement 2.pdf**

[Download](#)

29.2 KB

---

---



MONTANA CITY SCHOOL

# VISITOR



STUDENT SAFETY AND UNINTERRUPTED LEARNING ARE OUR TOP PRIORITIES AT MONTANA CITY SCHOOL. WE LOVE WELCOMING GUESTS AND FORMER STUDENTS TO OUR SCHOOL, HOWEVER, TO HELP AVOID CLASSROOM DISRUPTIONS, ALL VISITS SHOULD BE SCHEDULED IN ADVANCE WITH A TEACHER OR STAFF MEMBER. VISITORS ARE ASKED TO CHECK IN AT THE LOBBY OFFICE AND WEAR A VISITOR BADGE.

MONTANA CITY 7<sup>TH</sup>/8<sup>TH</sup> GRADE GIRLS

## GAME SCHEDULE

FEBRUARY

MON, FEB 9TH | @ BUTTE EAST | 4:00PM /5:00PM

TUES, FEB 10TH | @ MCS VS BOULDER | 4:00PM/5:00PM

WED, FEB 11TH | @ MCS VS EVMS | 4:00PM/5:00PM

TUES, FEB 17TH | @ MCS VS ANACONDA | 4:00PM/5:00PM

WED, FEB 18TH | @ CLANCY | 4:00PM/5:00PM



COME & CHEER ON THE MUSTANGS!

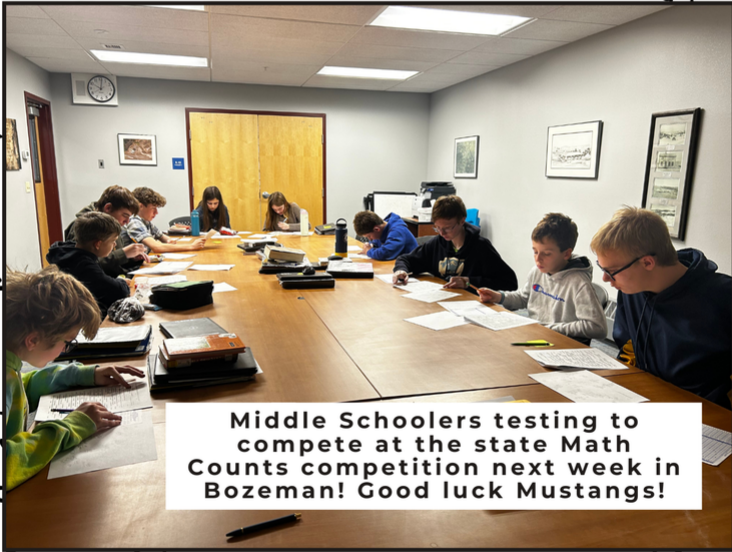



---



---

$\frac{t_9x-2}{2\sqrt{11}\times 3}$   $\int (x \pm a^2)$   $e=2,79$   
 $\sum_{n=1}^{+\infty} \frac{x^n}{n!}$   $\phi = \sqrt{\frac{\sum (x-m)^2}{n}}$   
 $e=co$  **MCS MIDDLE SCHOOL**  
**MATH COUNTS**



Middle Schoolers testing to compete at the state Math Counts competition next week in Bozeman! Good luck Mustangs!

$y = \frac{\Delta x}{\Delta z}$   $\ln = \sqrt{axb}$   $S_3 = \begin{bmatrix} 10 & 0 \\ 10 & 1 \\ 00 & 1 \end{bmatrix}$   $\sin a = b$

4<sup>TH</sup> & 5<sup>TH</sup> GRADE

# GROWTH AND DEVELOPMENT

BEGINNING 3<sup>RD</sup> WEEK IN FEBRUARY

MORE INFO TO COME

Any questions or if you would like a copy of the curriculum, please email or call Nurse Rivers at [brivers@mtcityschool.net](mailto:brivers@mtcityschool.net) or at 406.461.8953.



# Save the Date!

PTA'S ANNUAL 'FLYING  
GIANT' FUNDRAISER!



February 26<sup>th</sup>  
4-8pm

BRING YOUR  
FRIENDS AND  
SUPPORT  
MONTANA CITY  
SCHOOL!



# Yearbooks!



2025-2026 Montana City  
School yearbooks are on sale!

**PACKAGE A | \$36.50**

Hard cover Yearbook  
Photo on Cover  
Current Events  
Autograph pages

**PACKAGE B | \$30.50**

Softcover Yearbook  
Photo on Cover  
Current Events  
Autograph pages

**PACKAGE C | \$30.00**

Hardcover Yearbook  
  
Current Events  
Autograph pages

**PACKAGE D | \$24.00**

Softcover Yearbook  
  
Current Events  
Autograph pages

Yearbooks can be ordered at:

<https://shop.yearbookmarket.com/montanacityschool>



2026-27

## "MINI MUSTANGS"

(EARLY LEARNING PROGRAM 4 YEAR OLDS)

## & KINDERGARTEN REGISTRATION IS OPEN!

OUT-OF-DISTRICT STUDENTS MAY APPLY

(DEPENDENT ON IN-DISTRICT STUDENTS/CLASSROOM CAPACITY)

- IF YOU HAVE A CHILD TURNING 4 BY SEPT. 10TH AND PLAN ON JOINING MCS AS A MINI MUSTANG THIS FALL, PLEASE EMAIL MRS. SORENSON AT [CSORENSON@MTCITYSCHOOL.NET](mailto:CSORENSON@MTCITYSCHOOL.NET) TO PRE-REGISTER.
- IF YOU HAVE A CHILD TURNING 5 BY SEPT. 10TH, CONTACT MRS. SORENSON TO PRE-REGISTER FOR KINDERGARTEN.





## Pay for school meals here!

Each FAMILY shares one account. To add money to the account students can bring in a check or cash to Montana City School attn: School Lunch OR go to EZSchoolPay.com to pay with a credit card.

[EZSchoolPay.com](https://www.ezschoollpay.com), is an easy, convenient and secure way to pay for school meals.. Simply go to:

<https://www.ezschoollpay.com/Login.aspx>



**PARENT &  
STUDENT  
PORTAL >>**

## New Infinite Campus URL's for Montana City School

Update this information for any "bookmarked" sites on your devices.

### PARENT CAMPUS PORTAL

[https://montanacitymt.infinitecampus.org/campus/portal/parents/montana\\_city.jsp](https://montanacitymt.infinitecampus.org/campus/portal/parents/montana_city.jsp)

### STUDENT CAMPUS PORTAL

[https://montanacitymt.infinitecampus.org/campus/portal/students/montana\\_city.jsp](https://montanacitymt.infinitecampus.org/campus/portal/students/montana_city.jsp)



**Infinite Campus Parent**



**Infinite Campus Student**

# 100

DAYS SMARTER!



3<sup>RD</sup> GRADERS CELEBRATE!



## Montana City Community News

# Good Grades **PAY** STUDENT REWARDS



**\$3.00 for every A on your report card!**

**EARN A's = EARN CASH**

## Steps to Qualify:

- ✓ Montana student age 14-25
- ✓ Active checking account at Valley Bank  
(A parent or legal guardian is required to be on accounts for minors under the age of 18)
- ✓ Earn \$3 per A, up to \$20. Submit report cards by the deadline for payment.



## How to Earn More!

- ✓ Earn an extra \$5 for a 4.0 term average
- ✓ Complete our free Financial Literacy Course and a \$10 incentive
- ✓ Enter into our scholarship program  
(No purchase necessary, need not be a customer for entry)

For full details, report card deadlines, and Scholarship Rules, visit our website!  
[www.valleybankglacier.com/goodgradespay](http://www.valleybankglacier.com/goodgradespay)

\*Certain restrictions apply. Students must be age 14-25 as of the last day of the school year in which they are enrolled in a Montana Public, Private, Homeschool, or Charter School to be eligible. Cash award will be deposited into primary checking account immediately upon account opening. Student will be rewarded \$3.00 for every "A" or "A-" grade presented on their current report card. Minimum amount earned is \$3.00. Maximum amount earned is \$20.00. An additional \$5.00 bonus will be added for a 4.0 GPA term average, one bonus per term. Cash award is treated as interest and will be reported to you on IRS Form 1099-INT. Valley Bank reserves the right to modify or cancel the program for any reason without terminating any pending award payments.  
\*\*Good Grades Pay Students with an open Valley Bank Checking Account can earn a one-time \$10 incentive upon successful completion of the Good Grades Pay Financial Literacy Course. Cash award will be deposited into the primary checking account within one month of the received Good Grades Pay report card submission deadline.  
Totally Free Checking: Unless specified otherwise, customer purchases checks. Other fees such as overdraft, continuous overdraft, etc. may apply. See fee schedule for details. Bank rules and regulation apply.



## Discover Your High School Future at JHS Day/Night on March 3rd, 2025!

Explore what awaits you at Jefferson High School!



Experience the vibrant  
school culture.

- **JHS Day (9 AM - 12:30 PM)**
- This is an opportunity for students to come to Jefferson High School and learn about what classes are offered, extra curricular opportunities, meet the teaching staff and students currently attending, and take a tour of the campus.
- Transportation and lunch is provided.



Meet teachers who are  
passionate about their  
subjects.



Discover diverse  
opportunities for growth  
and learning.

- **JHS Night (5:00 PM - 7:00 PM)**
- Hosted at Montana City School Library
- This is a great opportunity for families to meet Jefferson High School teaching staff, ask course questions, discuss extracurricular opportunities, and get assistance with registration.



HELENA LACROSSE CLUB



HELENA  
HUSKIES

Registration for Spring 2026 Season

NOW OPEN

3<sup>rd</sup> - 8<sup>th</sup> grade registration: <https://helenalacrosse.sportngin.com/register/form/309034071>  
Kinder - 2<sup>nd</sup> grade registration: <https://helenalacrosse.sportngin.com/register/form/798167687>

**\*\*All players require a \$35 USA lacrosse membership (<https://www.usalacrosse.com/membership>)**

Regular Season:

- Optional indoor practices in February & March for 5th-8th grade
- Games for 3rd-8<sup>th</sup> graders are weekends from April 11th-May 18th
- Optional postseason tournament(s)

Age Groups:

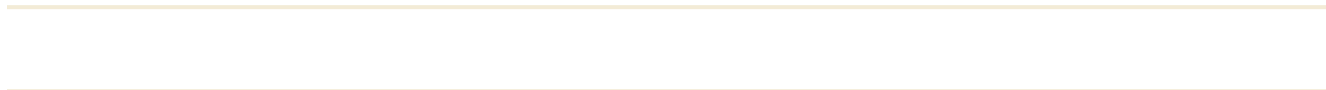
- Kindergarten - 2<sup>nd</sup> Grade: 1 weekday a week
- 3rd-8<sup>th</sup> grade: 2-3 practices per week with games on the weekend
  - Divisions include: 3rd/4th; 5th/6th; 7th/8th (for both boys and girls)

Registration Fees:

- K- 2<sup>nd</sup> \$50, includes a Helena Huskies T-shirt
- 3<sup>rd</sup> - 6<sup>th</sup> grade Girls \$175
- 7<sup>th</sup> - 8<sup>th</sup> grade Girls \$200
- 3<sup>rd</sup> - 4<sup>th</sup> grade Boys \$200
- 5<sup>th</sup> - 8<sup>th</sup> grade Boys \$285, if you register before February 1st (\$335 after)
  - Uniform costs are extra for 3<sup>rd</sup>-8<sup>th</sup> graders

HLC Contact:

- [helenalacrosseclub@gmail.com](mailto:helenalacrosseclub@gmail.com)
- <https://www.helenalacrosse.com>







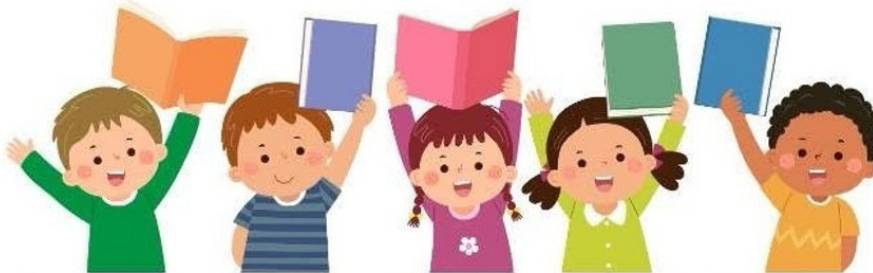
SCAN  
ME



Enroll your child aged 0-5 years  
for **FREE** monthly books!



Funded by Amicus Foundation &  
Treasure State Foundation, First Lady Susan Gianforte's Literacy Initiative  
[TreasureStateFoundation.org](http://TreasureStateFoundation.org)



<https://imaginationlibrary.com/usa/affiliate/MTNORTHJEFFERSON/>

---

---

---

## Montana City School PK-8



We attain the highest standard of educational excellence by operating **"above the line"** in everything we do. Montana City School's advantage combines safety, support and belonging to leverage the potential of each individual student.  
**GO MUSTANGS!**

Email: [csorenson@mtcityschool.net](mailto:csorenson@mtcityschool.net)

Website: [www.mtcityschool.net](http://www.mtcityschool.net)

Location: [11 McClellan Creek Road, Clancy, MT, USA](#)

Phone: [406-442-6779](tel:406-442-6779)

Facebook: [facebook.com/Montanacityschool](https://facebook.com/Montanacityschool)



**Candy Sorenson**

Candy is using Smore to create beautiful newsletters